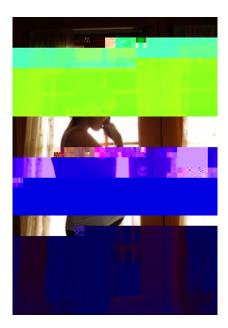
Psalm 51 and the Beginning of Loo8



The Septuagint is equally

would have us believe, but rather the murder of a unique individual for the sole purpose of harvesting research material. Even Dr. Bernard Lo, the Director of Medical Ethics at UC-San Francisco and a supporter of stem cell research, conceded at a recent MCW presentation that if a person believes in⁷ life⁽ⁱ⁾ tat conception, such research would be^{(g,ma5Comme0(n Beg "tantamount to murder."^{xii}}

We must hold to our convictions and the clear witness of Scripture. If we ignore Psalm 51, then not only do we run the risk of ignoring the destruction of human beings but also of denying the very basis of our faith – the Holy Word of God. It is my prayer that we continue to explore these pressing issues with a renewed focus on Scripture and the unchanging words of King David: "Behold, I was brought forth in iniquity, and in sin my mother conceived me."

ⁱ The Holy Bible: New King James Version (Nashville, TN: Thomas Nelson, 1982), 507.

ⁱⁱ Brug, John F. Peoples Bible Commentary: Psalms 1 (St. Louis, MO: CPH, 1992), 212.

ⁱⁱⁱ Stoeckhardt, George. Lectures on Select Psalms (Lake Mills, IA: Graphic Publishing, 1965), 127.

^{iv} St. Augustine of Hippo. Exposition on Psalm 51. Available from http://www.newadvent.com/th in iniqu(ts-.7(u)-1.)-6Ja173p90