



reason for such action and that is no moral ground at all.

My underlying objection to adoption is that, like many other reproductive technologies, it continues the trend in separating the biological from the relational, or as those who look to the Bible would say, the separation of marriage from procreation. But having said all this, I realize that many Christians will be innocently and, in some cases, defiantly, in favor of adoption of leftover embryos. In a fallen world, few things are lived righteously.