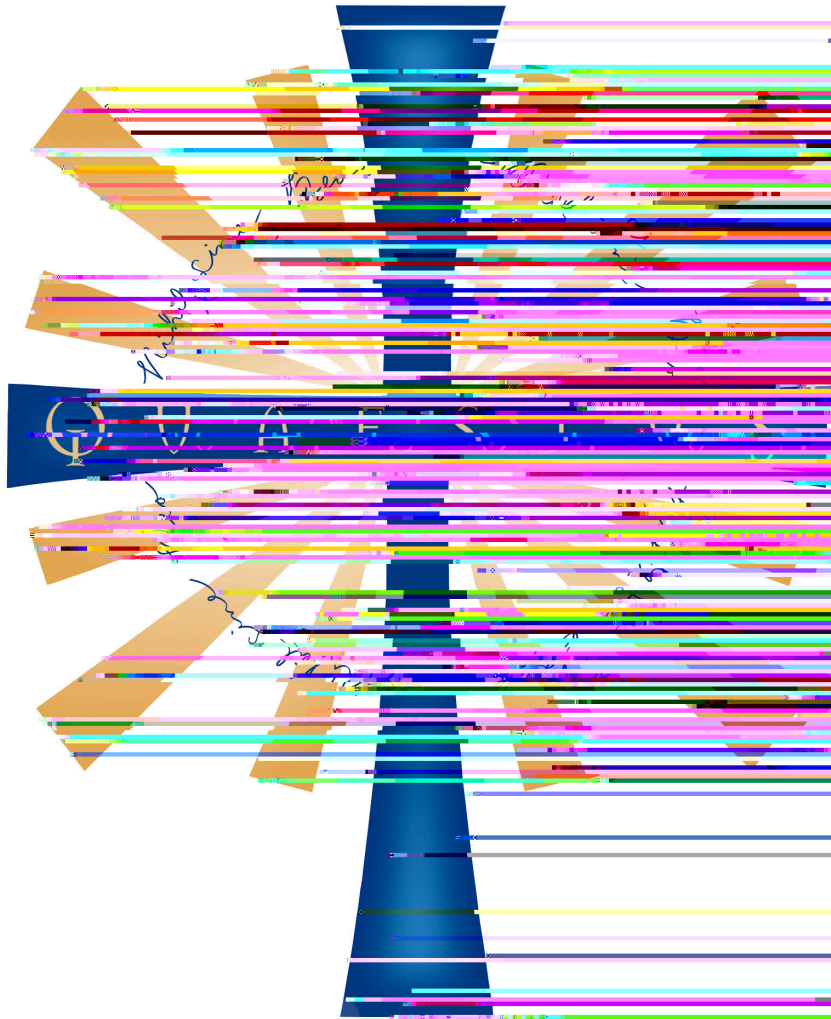


Q

LIBERTY



EROSTICONS OF FREEDOM
VOLUME IV NO. II

APRIL 2017

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7KH 'HVVUXFWLYH 1HZ 'H¿QLWLRQ RI :RPDQ E\ \$QQD <RXQJ %XV
)DLWK LQ WKH)DFH RI 7\UDQQ\ E\ %HQ 'XENH 6HQLRU (GLWRU
\$Q 8QFRQVFLRQDEOH 3UDFWLFH E\ +DUULVRQ +XOVH 3XEOLFDW
5HÀHFWLRQV RQ 'U \$QQH %UDGOH\¶V 9LVLW WR &RQFRUGLD 8QL
+DUULVRQ +XOVH 3XEOLFDWLRQ (GLWRU DQG 'U 6FRWW 1LHGHR
6SHHFK 1RW \$PSOL¿FDWLRQ E\ 6DPXHO %RHKONH ([WHUQDO \$I
&LYLO 'LVFRXUVH LQ 5HODWLRQ WR 0DQ¶V 2QWRORJ\ DQG)UHHG
0DGPHQ 7UXWK LQ D :RUOG :KHUH *RG LV 'HDG E\ (OOD 0XGJH
7RZDUGV 7UXH &LYLO 'LVFRXUVH +RZ +XPLOLW\ &DQ +HDO 2XU 1
(]HNLHO 3RWWV &RQWULEXWLQJ \$XWKRU

Our Mission

Quaestus is a student-led journal presenting ideas about Liberty, Faith, and Economics from a Christian perspective in

R U G H U W R S U R P R W H K X P

Our Vision

We aim to inspire the next generation of Christian thought and leaders by addressing global issues with sound

P R U D O D Q G H F R Q R P L F S

) R U Z K D W G R H V L W S U R À W D P D Q W R J D L Q W K

Mark 8:36

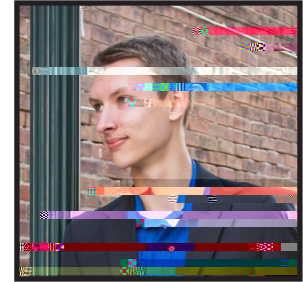
Editorial Board



Business and
Marketing Editor

Anna Young
Class of Fall 2024

Business Scholar
Marketing w/ MBA



Senior Editor



So... What is Quaestus?

A Letter from the Editor

7KH IROORZLQJ SHULRGLFDO LQFOXGHV D VHSULWV FROHDUUM
VXEPLWWHG E\ VWXGHQWV DQG SURIHVVRUV HDFK DUWLFOH

4XDHVWXV Kway-stus LV D JURXS IRU VWXGHQWV ZKR ZDQW
7RJHWKHU ZH IRUP DQ HGLWRULDO ERDUG RI EHWZH HQ YH D
DUH DG YLVHG E\ 'U 6FRWW 1LHG HUMRKQ DQG 'U 'DQLHO 6HP
RQH LQ WKH VSULQJ 6WXGHQW HGLWRUV DUH HLWKHU FKR VH
current editorial board after demonstrating writing ability.

Quaestus Serves Two Main Functions

)LUVW ZH SXEOLVK WZR SHULRGLFDOV D \H DU RQH HDFK
VFULSWLRQV IURP VSHDNHUV DW &8:¶V DQQXDO /LEHUW\)DLV
LQFOXGHV DUWLFOHV E\ VWXGHQWV IDFXOW\ DQG 4XDHVWXV
SXEOLVK DUWLFOHV WKURXJK 4XDHVWXVUHDOLMZRIGJE\WKKH RIG
ERDUG 7KH LGHD LV WKDW SHRSOH FDQ UH DG WKH IDOO SHU
SHULRGLFDO EDVHG RQ WKH WKHPHV RI WKH RQH IURP WKH I
LFV KHDOWKFDUH DQG SROLWLFV

6HFRQG ZH GHYHORS DQG OH DG IRUXPV WR SURPRWH FR
PRGHO LV WR VHOHFW RQH RU PRUH H[SHUWV WR VSHDN RQ D
S HULRGLWV HQ RQ OYH ULV D WLFZ SXE O E 0 G ð À 16 µ0 SU0

eliminated or the meaning of the word is changed,
WKHQ WKH LGHD RI ORYH EHFRP
GLVFXVV 2QH PD\ QRW HYHQ EH
Changes in language lead to changes in thought.
,Q WKLV PDQQHU FLYLO GLVFRXU
but rather altered by removing and changing the
YHU\ VXEMHFW PDWWHU ZKLFK F
DERXW 7KLV OLPLWDWLRQ UHG
DQG HOLPLQDWLRQ ZLOO EH FDC
&RQWURO 6/& 6/& ZLOO EH WK
SDSHU DQG LW ZLOO EH GHPRQV
HIIHFWLYHO\ FRQWURO SRSXODV
OLPLWLQJ FDSDFLW\ IRU WKRXJK

*HRUJH 2UZHOOV FRQFHSW
GHPRQVWUDWHV KRZ 6/& HOL
FDSDFLW\ 7KH JRYHUQPHQW LQ
0
Hïð•-•LQ€pÀ@P`6/ Q³• P0 GHÀO PS
Hïé€ñ/kõ@φ0 À O ñ/põ 0pÿ `ðÀP`FD
O 0`õ Zð @ÀDp€pD Dñã GHPRQLó `F
GHPRQVWð@ Æ Đ®Pí

SXUSR VH RI FRQWUROOLQJ WKR
conversation. This section will discuss various
KLVWRULFDO H[DPSOHV RI 6/& H
ZHOO DV UHODWHG FRQWURO WD

Nazi Germany

7KH SUHPLHU H[DPSOH RI 6/&
H[DPSOH ZKLFK LQVSLUHG LV
\$W WKH WLPH RI 1D]L WDNHRYHU
*HUPDQ FRQVWLWXWLRQ FRQWDL
SURWHFWHG IUHHGRP RI VSHHFK
after takeover, the Nazi regime disestablished
WKHVH ODZV DQG VHW XS D QHZ
OLQLVWU\ RI (QOLJKWHQPHQW D
1D]L 3URSDJDQGD DQG &HQVRU
WKH XVH RI μ(QOLJKWHQPHQW¶
to reduce freedom of thought. This reversion
RI PHDQLQJ LV FODVVLF 6/& \$V
becomes associated with loss of freedom, it
EHFRPHV LQFUHDVLRQJO\ GLI¿FXC
XQGHUVDQG WKH RULJLQDO FR
as attainment of truth.

7KH 1D]L¶V PRVW HIIHFWLYH
ZDV WR FRQWURO HGXFDWLRQ
from classrooms and remaining works were either
DOWHUHG RU UHSODFHG ZLWK W
obedience to the Nazi Party, love of Hitler, and
KDWUHG RI -HZV 1D]L 3URSDJDQ
Q G 2UZHOO QRWHV FRQWURO
DV ZHOO VD\LQJ 37KH ZKROH OL
ZLOO KDYH EHHQ GHVWUR\HG &
0LOWRQ %\URQ ± WKH\¶OO H[LV
versions, not merely changed into something
different, but actually changed into something
FRQWUDGLFWRU\ RI ZKDW WKH\

S

7KH JRDO RI 2UZHOO¶V FRQF
ZKLFK LV LGHQWLFDO WR 6/& LV
literary or linguistic anchor to old understandings
RI ZRUGV 7KH ZKROH ERG\ RI OL
XVDJH RI ZRUGV DQG WKH JHQH

understand them well enough to think about them

LQFOXGLQJ SLOOV WKDW PD GRI WVKHFX JOWQEM DQW HDUZ KUWVHK H L
OLTXLG WKDW FDXVHG EOHG GEROJWLQHVLP SHR SRDIDG HDVQR DFFH
ORVV RI PHQVWUXDWLRQ LQ RWRKRFUFXUU&Q%6 LQ WKH 8QLWHG 6
7XUVXQ DOVR GHVFULEHG H[SEHLLQJQFRWJL YDRUHGX EH VEKRVH LQ
HOHFWRFXWLRQ 'XH WR PHGLVDEFHQV RZLWOLLS DOQGV HUH DLP SRV
)LUHZDOO FRQWURO LW LV GDIWFXLQW WRURQFRYHJ IRZJDQLJD
&KLQD PD\ EH XVLQJ 6/& WR DOWHU SHUFHSWLRQV
of Uyghur incarceration with its own citizens,
EXW LQ GLVFXVVLQRQV ZLWK RDKVHKURQDKV LRIQVGRVP IRV V&HWFK L
HYLGHQW WKDW IRUFHG GHV\$RMULRFDQQQGDWRDWWXDFODPSNU\
DUH EHLQJ ODEHOHG 39RFDW\$SRQDVOV LQKFSOXLRDODDVG DJUH
7UDLQLQJ &HQWHUV 'IRU WKHUSRHVHF RILVHGGH LQSWURVDQW
DQG REIXVFDWLRQ 7KLV XVHGRHPR&UDRNV Q&RWLRQYR&OYHF
VSHFL¿F UHGH¿QLWLRQ RI ZR3\$GRXLQ DRVGHVGRV FKV DQVHFRQOH
WKH WKLQNLQJ RI &KLQD¶V RZQHSHRSLXODFBSHSDKWKDW LV ELD
WKHUH LV D SURSDJDQGLVWLFUXRKS R¶ODQNLQDJH ZKLSKURVV
ODEHOV VRPHWKLQJ WKDW LV BIGGHWPRLFQDFHWVFXSSR UZK DRW F
LW LV QRW D 9RFDWLRQDO (\$XJRDVLRQ DQGR7UDHQR RUDWV EH
&HQWHU &KLQD¶V ODQJXDJHV KRKOLG/ EIOSXHU VIGHHG QRWLRQ RI
intended to alter how outsiders are thinking about RI UHSXEOLFQV VXSSRUW ED
LWV WUHDWPHQW RI WKH 8\JKRUV XHKLV(NLVQ6// &

2UZHOO ZDV ULJKW +LV H[DPSLOWRWRK RQRW&DOO RI WKHV
WKURXJK WKH FRQFHSW RI HZVSSRDNWLMRHY6L&HWKHLQGR GHPR
SUDFWLFH WKURXJK KLVWRULSFDHU GLDFDNDWRUWKHS WXSSRUW I

Each of these regimes utilized
FRQWURO RI VSHFL¿F ZRUGV UHGH¿QLQJ
them, eliminating them, or reversing their
meanings in order to alter thought.

(DFK RI WKHVH UHJLPHV XVHG 6/& WR FRQWURO
WKH WKRXJKWV RI LWV SRSX ZKRFODLPWR VXSSRUW IUHH VS
ZRUNHG 7ZR RXW RI WKUHH \$PHULFDQV DUH ZLLOLQJ WR FH
R VSHFK HIRPSOHV DERPLQ 7A0

WVKHFX JOWQEM DQW HDUZ KUWVHK H L
GROJWLQHVLP SHR SRDIDG HDVQR DFFH
RWRKRFUFXUU&Q%6 LQ WKH 8QLWHG 6
SEHLLQJQFRWJL YDRUHGX EH VEKRVH LQ
RZLWOLLS DOQGV HUH DLP SRV
DOWHU SHUFHSWLRQV
RDKVHKURQDKV LRIQVGRVP IRV V&HWFK L
\$RMULRFDQQQGDWRDWWXDFODPSNU\
LQKFSOXLRDODDVG DJUH
RILVHGGH LQSWURVDQW
Q&RWLRQYR&OYHF
DRVGHVGRV FKV DQVHFRQOH
WKDW LV ELD
ZKLSKURVV
BIGGHWPRLFQDFHWVFXSSR UZK DRW F
(\$XJRDVLRQ DQGR7UDHQR RUDWV EH
R UHSXEOLFQV VXSSRUW ED
JKRUV XHKLV(NLVQ6// &

H[DPSLOWRWRK RQRW&DOO RI WKHV
HZVSSRDNWLMRHY6L&HWKHLQGR GHPR
LSDHU GLDFDNDWRUWKHS WXSSRUW I
WKH\ DUH QRW LQWHOOFWXDOO
FLWL]HQV RQ ERWK VLGHV DUH C
R VSHFL¿F LGHDV EHLQJ EDQQH
VR ORQJ DV WKHLU ZRUOGLHZ I
7KLV LV QRW HYLGHQFH RI 6/& L
indicates an underlying trend which makes the
LGHD RI ODQJXDJH FRQWUROV S
XVHG 6/& WR FRQWURO
ZKRFODLPWR VXSSRUW IUHH VS
\$PHULFDQV DUH ZLLOLQJ WR FH
R VSHFK HIRPSOHV DERPLQ 7A0
LQWHOOFWXDO LGHRORJ\ ,W L
VLP\$O\ DSSOLHG WR D JRYHUQP
JRYHUQPHQW LQWR 6/& 7KH IRO
H[DPSOHV GHPRQVWUDWH SHUSH
E\ QRQ JRYHUQPHQWDO JURXSV

6/& LQ RSHUDWLRQ LV HYLGH
&RQVLGHU WKH ODQJXDJH LV XV
KHDGOLQH 3*HRUJH)ORIG NLOO
VZHHS \$PHULFD DV FDOOV IRU U
QHZ KHLJKWV '1XPHURXV RWKH
FRPSDQLHV SRVWHG VLPLODU KH
WKH 3ROLFH &KLHI \$VVRFLDWLRQ





ZLWK LWV EHOLHIV , Q HLWK HXU IF G WH O SH FL YH D O WH QGD WM RI G V
 DUH EHLQJ PDGH WR OLQJXL VGLL E FXVHW LIQG BIQ VD W W HLP SMP SR U W
 WR FKDQJH QRW MXVW WKH R S S I O H R I Q V F R Q S L S R V S M D W F M K R X J K W
 EXW WKH IRXQG DWLRQ DO Z D \ O D D S R S X J D E M Q R W Q D W W L W F L D O O \
 ZRXOG EH DFFHSWDEOH LI W K W K \ H S X U J D X L W D R I L W Q X V Z K U W R F R Q
 PDNLQJ DUJXPHQWV LQ VXSS S S W R S P I H W K H D W K E H O M K I D Q J R Y H U Q
 , Q V W H D G 6 / & L V E H L Q J X W L O I J H G G Q P D R I D S W H I P S W W R Q D O W M E
 K X P D Q W K R X J K W W K U R X J K O L Z L W K V Z K I L F K U R Q H ; D Q W H B Q \ D D G H H
 elimination.

&RQFOXVLRQ

8VH RI ODQJXDJH LQ WK HD S W W P I S W 6 W B W D H O W I H U E H O L H I V E
 DW D SRLQW ZKHUH LW LV K L E K S D W X H F H S V O L E R Q W D R V 6 R Q Z L W I
 HOLPLQDWLRQ DOWHUDWLR Q height of carriage for a assumes that she must FDQ
 citizens are united in defense of their First EH ULJKW DERXW RQH I V R Z Q E H
 \$PHQGPHQW 5LJKWV \HW WK H i s d u b i o a n d i n t e r a b l i f y i n g d i f f e r e n t i d e a s o n e
 WKH \ WKHPVHOYHV DUH LPS H i s f o r c e d t o a c k n o w l e d g e t h a t h e m a y b e w r o n g .
 XVHG E \ GLFWDWRUVKLSV W R 7 K H G H S J D S H I D P O J X E H J Z U R I Q D Q E H X W
 LGHDV DQG DOWHU FDSDFL W d e a r s h o u s e M i k i R o x e s K a n y o n e w h o d i s a g r e e s t h e
 R S S R U W X Q L W \ W R U H ; Q H L W Z L V

Human freedoms have been eroded
 DQG WKH FDSDFLW \ WR W K L Q N D Q G E H O L H I V H K D V
 been worn away. This is slowly occurring
 LQ WKH 8QLWHG 6WDWHV E X W O R Z Z L W K I X O O
 DSSURYDO RI SRUWLRQV R I W K H 8 6 S R S X O D W L R Q

7KLV LV FRQFHUQLQJ VLQFH 8 6 c o n t r o l o v e r m e d i a u s e i s s t r o n g . I t i s e a s i e r t o
 ;JKW ODQJXDJH FRQWUROV Z V Z B K W K H L D F F H S S X O T K W R Q V E \
 ODQJXDJH FRQWURO LV PRU H W K H ; F X Q W N R G H W H F W Z K H Q K R
 LW FRQ ; UPV EHOLHIV ZKLFK R W H L D Q P B R G W B Q W F X W H W R L Y Q L J
 VWLOO ODQJXDJH FRQWURO W R W B S W R B R K L G H O R W F V W R L S S H O
 6/& LQ WKH 8QLWHG 6WDWHV r e l a t e d t o m e d i a a n d l a n g u a g e d i s s e m i n a t i o n .
 ideas unthinkable over time. 3 U D F W L F H F U L W L F D O W K R X J K W E
 7KH ; UVW VROXWLRQ LV W R U H D O L H W K P W H H H I G R P
 RI VSHHFK DSSOLHV WR DOQ S R B A Q L P S R W F D Q R I W U E R Q H W R G

he agrees with. Finally, emotional attachments to
LGHDV PDNH WKHP GLI;FXOW WR H[
necessary nor always healthy to abandon these
DWWDFKPHQWV EXW HVSHFLDOO\H[
ideas one must be able to discuss them with another.

'LVFRXUVH DQG FULWLFDO WKRXJKRPHDZRUHSHURSHUHV
WR KHOS HDFK RWKHU DQG WR PXSXODDCHYHBDVDPHULFDQV
\$ VRFLHW\ UHVLVWDQW WR IDHSHURVGLDQSRWWDQQ\
LV D VRFLHW\ FDSDEOH RI GLVFXQWLQJ GLI;FXOWEIHGHHDV 7KH
LQ WKH SXUVXLW RI WUXWK 7KHUHSDFKDDQJHBRXVWQFHQGOV
RFFXUULQJ LQ WKH 8QLWHG 6WDWRHU 5XWULWHYMGQRVWRWRHOD
WR VWRS WKHP)LJKW IRU WUXWKDQSGVEHZZZFRDPWRUWDEOMUY
7KLV QDWLRQ KDV EHHQ SULYLOHJHGHWFHFKLQWRDHHUOQFRHDM
long that it has forgotten the dangers of losing that
SULYLOHJH ,GHDV DUH QRW JXDURQVHFDQVWR(QVHFDQJCHGZDW
them. They may someday become unthinkable.

References

DOO" SROO UHYHDOV \$PHULFD
WR H[
DOO" 3ROO UHYHDOV \$PHULFD
DOO\H[
IURP KWWSV ZZZ SU
WR H[
WR PXSXODDCHYHBDVDPHULFDQV
\$ VRFLHW\ UHVLVWDQW WR IDHSHURVGLDQSRWWDQQ\
LV D VRFLHW\ FDSDEOH RI GLVFXQWLQJ GLI;FXOWEIHGHHDV 7KH
LQ WKH SXUVXLW RI WUXWK 7KHUHSDFKDDQJHBRXVWQFHQGOV
RFFXUULQJ LQ WKH 8QLWHG 6WDWRHU 5XWULWHYMGQRVWRWRHOD
WR VWRS WKHP)LJKW IRU WUXWKDQSGVEHZZZFRDPWRUWDEOMUY
7KLV QDWLRQ KDV EHHQ SULYLOHJHGHWFHFKLQWRDHHUOQFRHDM
1D]L 3URSDJDQGD DQG &HQVRUV
JXDURQVHFDQVWR(QVHFDQJCHGZDW
HQF\FORSHGLD XVKPP RUJ F
DUWLFOH QD]L SURSDJDQGD
2UZHO * \$XJXVW 3RO
(QJOLVK ODQJXDJH 7KH 2UZ
5HWULHYHG 1RYHPEHU
KWWSV ZZZ RUZHOOIRXQGD
RUZHOO IRXQGDWLRQ RUZHOO
ZRUNV SROLWLFV DQG WKH F
2UZHO *)URPP (
Classic.
3DMXQHQ : 1RYHPEHU
Challenge Continues to Mount. The
1DWLRQDO ,QWHUHVW KWWS
RUJ IHDWXUH FKLQD FKDOOH
PRXQW
3DUN < 6HSWHPEHU 'H
<HRQPL 3DUN +RZ WR HQG 1
GLFWDWRUVKLS 7LPH 5HWU
IURP KWWSV WLPHF
(HRQPL SDUN QRUWK NRUHD
6LQJK ODDQYL DQG 1LQD /DNKD
.LOOLQJ 3HDFHIXO 3URWHVV
as Calls for Racial Justice Reach New
+HLJKWV ' 7KH *XDUGLDQ -X
86 QHZV KWWSV ZZZ WKHJ
QHZV MXQ SURWHVVV
black-lives-matter-saturday.
7KH 8QLWHG 6WDWHV *RYHUQPH
7KH &RQVWLWXWLRQ 7KH
5HWULHYHG 1RYHPEHU
KWWSV ZZZ ZKLWHKRXXVH J
WKH ZKLWH KRXXVH RXU JRYH
FRQVWLWXWLRQ a WH[W 7K

\$PHQGPHQW SURYLGHV WKDW WKH
ULJKW WR EH DU DUPV
8 6 &RQVW DPHQG ,
;X % \$OEHW ()HEUXDU\ 0HGLD
FHQVRUVKLS LQ &KLQD (&RXQFLO RQ)RUHLJQ
5HODWLRQV 5HWULHYHG 1RYHPEHU
IURP KWWSV ZZZ FIU RUJ EDFNJURXQG HU
PHGLD FHQVRUVKLS FKLQD

:RPDQKRRG LV D KROLV WISFO DIFSH ULRH SFDHU W,WF L S/DWH LQ WK
more than dresses and heels. It is more than make DQG WR SOD\ VSRUWV DW WKR VH
XS DQG D KLJKHU SLWFKH-G YH However, all these successes have led to
LWLHV DOWKRXJK SRSXODU far, it looks like everything we've done has
HQ GR QRW PDNH XS ZKDW Dfor Zis Regressing in a Dangerous way. Kdirth wave
GH;QLWLRQ RI 'ZRPDQ' DFF Rfe Gition, which includes transgende
:HEVWHU 'LFWLRQDU\ LV '3D Q KDG/XEWR K XRPV QWIKHP DGH\ GH; QLW
:RPDQ 'H;QLWLRQ 0HDQLQ Junder attack? claim that anyo
ly, a woman has two X chromosomes, determined an if they so choose. The transgender movement
IURP WKH PRPHQW RI FRQFH S W E s Q womanhood can be a man
KHU ELRORJ\ D ZRPDQ LV J L I M/HU P R Q HKQ LFK BHZI D W LLO SK\ VLF D
FRPSDULVRQ WR KHU PDOH F R M Q W H U S V K U D W V P \$ V Z I R P D Q H V U H S U R
emotions, often seen as her weakness, guide her the truth is crystal clear: womanhood is a lifelong
WR GHHS IULHQGVKLSV DQG Q H S M X I U L Q F H U H O R D W D R F Q R L L F S V
\$ ZRPDQ V SK\ VLFDO ZHDNQ HVV LV EURXJKW XS DV D
WRSLF RI FRQYHUVDWLRQ LQ DWK R U M H L Q F L O Q F O H V H Q E R W \$ G V L V
VWUHQJWK LV QHYHU GRXE W H F G U D W G U R P H K R X B V \$ P H U I X F D O V S F
LQJ ODERU DQG D WUDXPDW L W K E L U W K X H K W H W K D P V H Q V K D H O W W H D J V J
women often stand strong. That is the beauty of WR ELRORJLFDO ZRPHQ DW D UH
KHU ELRORJ\ DQG FRPSOHPH Q W D L L Q J D Q G H Q V E D Q Z : B R W Q W R Z H D U
are often found with high amounts of emotional WKH\ ZLOO QHYHU ZDON LQ RXU
intelligence, offering wise counsel, educating, en ZKHQ ELRORJLFDO PHQ DUH LQ F
FRXUDJLQJ DQG SURYLGLQJ of women, it is no different. It is
WR WKR VH LQ QHHG :KHUH P E Q F R P H E H W U K H H J B I J F G H G I D R Q R I E L R
WKH VWURQJHU VH[ZRPHQ K W K H L D J T R Y Z L Q W H V Y V O U R H V Q Q W K R X W D R V Q
raises, encourages, and blesses those around the Q LWLHV 7KH WUDQVJHQGHU PRY
ODQ\ ZRPHQ DUH JLYHQ WKH W W V N S D E I G R D S S R E D W X Q Z R W H Q R I D Q
WR LQÀXHGFH WKH PRVW LP S U Q I V W W R Q B E O K W R I R P L Q G K H L U W L W
FKLOGUHQ DQG UDLVH XS J H V K H D W W R U R S K L H V W K H L U O R F N H
WKHLU XQLTXH LGHQWLW\ 7KH\
\$ ZRPDQ WRGD\ KDV RSS R 3 Z W F X Q Q W L H V J K H U V ' D Q G 3 H T X D O L
great-grandmother only dreamed of. First and ZRPHQ V I U H H G R P D Q G U L J K W V I
6HFRQG :DYH IHPLQLVP IRXJ K W L S R O H D O Z I R P I D Q V L Q W K H V S R U W L
right to vote. Feminists fought for a woman to and on the national stage under the current admin
UHFHLYH HTXDO RSSRUWXQL V t r a t i o n Q G S D \ L Q W K H Z R U N

SURWHFWHG ,W ZDV RQO\ EHFDA
EHLQJ OHJDOO\ SRVVLEOH WKDW
LQ WKH ¿UVW SODFH 8QLW\ GRF
VWLÀLQJ IUHH VSHHFK 2XU VRF
WKH LVVXHV RI JHQGHU LGHQWL
7KHVH DUH VHULRXV LVVXHV WK
IUHHGRP WR EH GLVFXVVHG ZLW
7KH 7LWOH ,; FKDQJHV SULRULW
to say he is a woman over the fundamental right of
D ZRPDQ WR H[HUFLVH IUHHGRP
truthfully about womanhood and her own identity.

,W LV LPSRUWDQW WR VSHDN
FRPSDVVLRQ VXUURXQGLQJ WKR
WUDQVJHQGHU DQG VXIIHU ZLWK
,W LV HTXDOO\ DV LPSRUWDQW V
ZRPHQ DQG HQVXUH WKDW WKHL
VWULSSHG DZD\ 2QH FQQQRW V
ZLWK PRUH GLVFULPLQDWLRQ RU
H[FOXVLRQ ,I WKH JRYHUQPHQW
of law include biological males in their legal
GH¿QLWLRQ RI ³ZRPDQ´ LWV OD
FDSDFLW\ WR SURWHFW D ZRPDQ
discuss womanhood and gender identity is taken
away, womanhood will not survive. The reduc
WLRQ RI ZRPDQKRRG WR RXWZDU
RI KRUPRQH V RU D FKDQJHG UH
LV QRW RQO\ ELRORJLFDOO\ LPS
false, but dangerous to the survival of a civil and
moral society. The future of womanhood is on the
OLQH :RPDQKRRG LV D OLIHORQ
FRVWXPV WR EH WULHG RQ 'RUH
GHVHUYHV WR EH VDLG RQFH PR
to wear our heels, but they will never walk in our
VKRHHV´

References

&DLWO\Q -HQQHUV *ODPRXU :RP
\$ZDUG \$FFHSWDQFH 6SHH
LW KHUH 1RYHPEHU
5HWULHYHG)HEUXDU\
ZZZ JODPRXU FRP VWRU\ FDL
QHU VSHHFK
-([HFXWLYH 2UGHU RQ 3UHYPHQWL

WULHYHG)HEUXDU\ IURP KWWSV
ZZZ ZKLWHKRXVH JRY EULH;QJ URRP
SUHVLGHQWLDO DFWLRQV H[HFX
WLYH RUGHU SUHYHQWLQJ DQG FRPEDWLQJ GLV
crimination-on-basis-of-gender-identi

W\ RU VH[XDO RULHQWDWLRQ
*DPEHU 0 -XQH)HPDOH DWKOHWHV
DGYRFDWH IRU ZRPHQV VSRUWV DKHDG RI

Title IX transgender changes. Catholic

:RUOG 5HSRUW 5HWULHYHG)HEUXDU\
IURP KWWSV ZZZ FDWKROLFZRUOGUHSRUW
FRP IHPDOH DWKOHWHV DGYRFDWH
IRU ZRPHQV VSRUWV DKHDG RI WLWOH L[WUDQV
JHQGHU FKDQJHV

+DFNQH\ 6 0DUFK \$GPLUDO 5DFKHO

religious freedom.

H Y L G H Q F H G E \ S D W U L R W L F K \ P Q
V D Q F W X D U L H V D Q G W K H X E L T X L
Nazi version of these symbols do little harm when

% \ F R Q W U D V W W K H \$ P H U L F D Q G W K H X E L T X L
L V S R V L W L R Q H G Z H O O W R S U H D F K 6 W R 7 A W K 8 S V W D W H R W Q P H O @ € 0
& K U L V W L D Q V O D P H Q W W K H V H S D U D W L R Q R I F K X U F K D Q G
V W D W H E X W W K L V D U U D Q J H P H Q W S U R Y L G H V W K H O H Y H U D J H

the church needs to wield moral authority in
V R F L H W \ 6 L Q F H W K H F K X U F K L V I U H H I U R P V W D W H F R Q W U R O
L Q \$ P H U L F D W K H F K X U F K F D Q P R U H H I I H F W L Y H O \

criticize the state when necessary. The church
V K R X O G Q H Y H U V W R R S W R W K H O H Y H O R I D P H U H S R O L W L F D O
D F W R U E X W L W P X V W U H P H P E H U L W V U H V S R Q V L E L O L W \
W R S U R F O D L P V F U L S W X U D O W H D F K L Q J D J D L Q V W W K H
J R Y H U Q P H Q W Z K H Q L W R Y H U V W H S V W K H E R X Q G V R I * R G \ V
O D Z E \ Y L R O D W L Q J * R G J L Y H Q K X P D Q U L J K W V

* R Y H U Q P H Q W D O \$ W W L W X G H V 7 R Z D U G V & K U L V W L D Q L W \
\$ W W K H E H J L Q Q L Q J P R V W F K X U F K O H D G H U V

thought the Nazi government would be friendly
W R Z D U G & K U L V W L D Q L W \ + L W O H U \ V D G P L Q L V W U D W L R Q H Y H Q

restored religious instruction in schools, reversing
D W U H Q G R I V F K R R O V H F X O D U L J D W L R Q * U H H Q
S 7 K H 1 D J L 3 D U W \ S O D W I R U P V L Q F H W K H V
K D G S U R P R W H G 3 R V L W L Y H & K U L V W L D Q L W \ ' P H D Q L Q J
W K H J H Q H U D O & K U L V W L D Q I D L W K U D W K H U W K D Q D V S H F L ; F
sectarian confession.

2 Y H U W L P H K R Z H Y H U 1 D J L U K H W R U L F U H Y H D O H G
that they viewed the church as nothing more than

D W R R O I R U X Q L I \ L Q J W K H * H U P D Q S H R S O H E H K L Q G
W K H L U S R O L W L F D O D J H Q G D 7 K H Y D J X H W H U P 3 R V L W L Y H
& K U L V W L D Q L W \ ' P R U S K H G L Q W R D Q D W L R Q D O L V W L F U H O L J L R O
Z L W K W K H) • K U H U D W W K H K H D G 6 W H Z D U W : + H U P D Q

D S D V W R U Z K R H [S H U L H Q F H G W K H F K X U F K
V W U X J J O H ; U V W K D Q G V X P P D U L J H V 3 H O L J L R X V I D L W K
L V L Q 1 D J L H \ H V P H U H O \ D S R O L W L F D O L Q V W U X P H Q W I R U
F R Q W U R O O L Q J P D V V H V R I S H R S O H ' S 7 K H 1 D J L V
R X W Z D U G O \ S U R P R W H G & K U L V W L D Q L W \ E X W L W Z D V D
Y H U V L R Q R I & K U L V W L D Q L W \ W K D W Z D V S U L Y D W H E H W Z H H Q
W K H L Q G L Y L G X D O D Q G * R G \$ V V H H Q L Q 0 • O O H U \ V

muzzling decree, the Nazi version of Christianity
had no authority or leverage to address matters of
S X E O L F S R O L F \

7 K H \$ P H U L F D Q F K X U F K W R G D \ V K R X O G Y L H Z
S R O L W L F D O H Q W D Q J O H P H Q W V Z L W K F D X W L R Q) R U P X F K
R I \$ P H U L F D Q K L V W R U \ & K U L V W L D Q L W \ K D V H [L V W H G L Q
D Q X Q H D V \ D O O L D Q F H Z L W K I \$ P H U L F D Q J R Y H U Q P H Q W D V

EHWWHU ZD\ WR UDLVH XS WKH QH[W JHQHUDWLRQ
of Christian leaders than to educate them in

References

%HWKJH ('LHWULFK %RQKRHIIHU 0DQ RI
YLVLRQ PDQ RI FRXUDJH (0RVEDFKHU
3 5RVV % 5RVV) &ODUNH : *OHQ
'RSHO 7UDQV +DUSHU 5RZ 2ULJLQDO
ZRUN SXEOLVKHG

*UHHQ / & /XWKHUDQV DJDLQVW +LWOHU 7KH
untold story. Concordia Publishing House.

+HOPUHLFK (& 7KH *HUPDQ FKVUFKHV
XQGHU +LWOHU %DFNJURXQG VWUXJJOH DQG
HSLORJXH :D\QH 6WDWH 8QLYHUVLW\ 3UHVV

+HUPDQ -U 6 : ,W\V\RXU VRXOV ZH ZDQW
Muhlenberg Press.

/XWJHU (: :KHQ D QDWLRQ IRUJHWV
*RG OHVVRQV ZH PXVW OHDUQ IURP 1D]L
*HUPDQ\ 0RRG\ 3XEOLVKHUV

6LIWRQ (6WHUQ) 1R RUGLQDU\
PHQ 'LHWULFK %RQKRHIIHU DQG +DQV YRQ
Dohnanyi, resisters against Hitler in church
DQG VWDWH 1HZ <RUN 5HYLHZ %RRNV

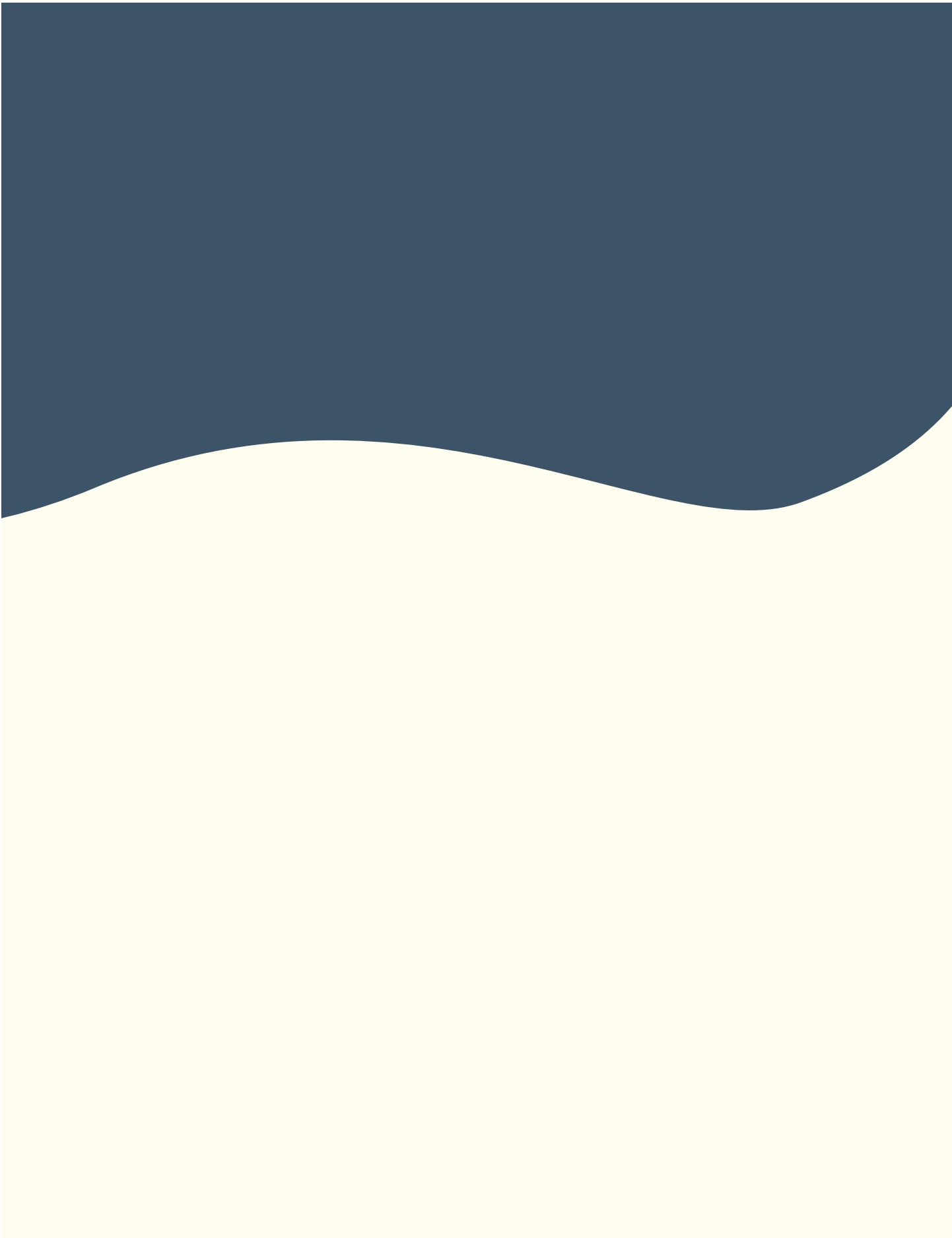
on account of their moral convictions about
WUDQVJHQQGHU DI¿UPLQJ SURFH
GH¿QHV WKHVH TXDOPV ZKLFK
FRQVFLHQFH DV³WKH ULJKW WF
oneself to be under obligation to do, whether one
welcomes the obligation or must overcome strong
DYHUVLRQ WR IXO¿OO LW´ *HRU
DUJXHV WKDW RXU VRFLHW\FDQ
DELOLW\ IRU LQGLYLGXDOV WR F
SXUVXH PRUDO DFWLRQ DQG DEV
action. This right, however, is currently under
WKUHDW IRU KHDOWKFDUH ZRUN
FDSLWXODWH WR WKH GHPDQGV
ZKR KDYH EHHQ VZHSW XS LQWR
PRYHPHQW DW D UDSLQ SDFH DQ
WKH IDU UHDFKLQJ DQG KDUPIXO
WKHLU UHTXHVWV IRU D QHZ LGH
argue that on the basis of this right of conscience,
KHDOWKFDUH SURIHVVLRQDOV V
WR FRQGXFW DQ\ WUDQVJHQQGHU
and should be barred from doing so for children.

In his great work *Conscience and its
Enemies* 5REHUW³ *HRUJH KDV V
FRUH FRPSRQHQQW RI DQ\ ULJKW
WKH JUHDW LGHDV RI \$ULVWRW
WKDW³«7KH QDWXUDO KXPDQ FD
and freedom are fundamental to the dignity of
KXPDQ EHLQJV²WKH GLJQLW\ WK



treatments for children actually harm them severely
LQ WKH ORQJ WHUP SK\VLFLDQV
UHIXVH WKHP E\ WKH FULWHULR
which is ultimately drawn from the conscience of
care native to medicine. It is clear that the common
FRQVFLHQFH RI WKH SKDUPDFLV
WKDW FDUH IRU DQG WUHDWPHQ
XQGHUJLUG WKH SKDUPDFHXWLF
ZRUNHUV ZKR SURYLGH WUHDWP
greater harm to children than good to a vulnerable
SRSXODWLRQ LQ IDFW IDLO WR F
YLRODWH LWV WHUPV DQG PXVV
do the greater good for the children given into their
care.

References



,V &KULVWLDQLW\ &RPSDWLEOH ZLWK
5HÀHFWLRQV RQ 'U \$QQH %UDGOH\¶V 9LVLW WR

7KLV HVVD\ ZLOO UHÀHFW XSRQ WKH LGHDV SUHVHQWHG
in Bradley's talk using a dialog between Dr. Scott
Niederjohn and CUW student Harrison Hulse. Dr.
Niederjohn serves as the director of the CUW Free

a wonderful faculty here who teach this material

IURP D & KULVWLDQ SHUVSHFWLYH DQG YHU\ DFFHVVLEO\

We believe that we can best understand ourselves and our interactions with others by what

*RG↑V :RUG WHOOV XV DERXW KXPDQ RULJLQ SXUSRVH
DQG QDWXUH (FRQRPLFV HWKLFV SROLWLFV DQG PDQ\
RWKHU GLVFLSOLQHV RXJKW WR EH VKDSHG E\ ZKDW ZH
know to be true from God's revelation to us. We
encourage the entire CUW community to use the
RSSRUWXQLW\ ZH KDYH WR OHDUQ IURP JUHDW &KULVWLDQ
PLQGV DW ZRUN LQ WKHLU UHVSHFWLYH ;HOGV RI VWXG\
,Q WKLW ZD\ ZH FDQ EHWWHU XQGHUVWDQG WKH ZRUOG
DURXQG XV DQG IXO;OO RXU FRPPRQ FDOOLQJ WR VHUYH
God and love our neighbors.

References

*ZDUWQH\ -DPHV 5REHUW /DZVRQ -RVKXD +DOO
DQG 5\DQ + 0XUSK\
)UHHGRP RI WKH :RUOG 9DQFRXYHU)UDVHU
Institute.
6PLWK \$GDP \$Q ,QTXLU\ LQWR WKH
1DWXUH DQG &DXVHV RI WKH :HDOWK RI 1D
WLRQV ,QGLDQDSROLV ,1 /LEHUW\)XQG
=LQQ +RZDUG DQG \$QWKRO\ \$UQRYH \$
3HRSOH↑V +LVWRU\ RI WKH 8QLWHG 6WDWHV 1HZ
<RUN 1< +DUSHU3HUHQQLDO

SHR SOH ZDQW 0RVW \$PHULFDQ VW\OH IUHH VSHH
LQFOXGHG VHHP WR H[SHFW WKH VDPH SURWHFWURQ IURP
FRPSDQLHV WKDW SURYLGH WKLV ROOLQH VSDFH DV WKDW
ZKLFK LV GLFWDWHG WR WKH JRYHUQP HQW ZKLFK SURWHFWV
SK\VLFDU UHDOLW\ \$FFRUGLQJ WR UHSRUWV IURP 7KH
+LOO 37ZLWWHU RZQHU (ORQ 0XVN SXEOLFO\ VODPPHG
\$SSOH RQ 0RQGD\ IRU VXVSHQG\ VDPH RI LWV H[SHFW RSHQ
DGYHUWLV LQJ RQ WKH VRFLDO PHGLD SODWIRUP LDVNLQJ W F
LI OHDGHUV RI WKH WHFK FRPSDQ 3KDWH IUHH VSHHFK GHPD
)ROPDU 7KLV H[HPSOL\ HV DQ DQG WKHUHE\ DVV
FRQYHUV DWLRQ EHWZHHQ 0XVN DV DQ UHSUHVHQW DWLVH
RI SRSXODU RSLQLRQ DQG RWKHU OHDGHUV RI PHGLD
FRPSDQLHV 0XVN LV QRW WKH UUV WR FRPELQH IUHH
VSHHFK DQG DPSOL\ FDWLRQ DOWKR XJK KH LV WKH UUV
OHDGHU WR EULQJ RXW WKH ODWHQW SRZHU DW RXU QJHUWLV
RU P÷ HQ ZHH FXODJRLDQG IURP H IUHH
Z•)PH_

WORLD WH
GHH PWR EH ORZ FXDOLW
dangerous, or which they otherwise cannot
VXSRUW
certainly not right to demand that they conform to
D K\SRFULFDQ YLVLDO RI DPS

anywhere in the world, has the chance to be
DPSOL\HG WR DQ\ZKHUH HOVH L
VHFRQGV \$FRPPHQVXUDWH LQF
RQ WKH VWDJH RZQHUV RI VRFLD
TXLWH UHDVRQDEOH 7KDW VFUX
WKH FRVW RI RXU FRQFHSWLRQ
is free from the government, not the individual or
RUJDQL]DWLRQ GHFLGLQJ ZKHWK
FRQWHQW LV ZRUWK DPSOLI\LQJ
WR EH WUXO\ DOLJQH ZLWK IUH
PXVW XQGHUVWDQG WKDW LW LV
WR UHSHDW ZKDW DQ\RQH HOVH
WKDW UHSHWLWLRQ DQG DPSOL\
SXUSRVH \$PSOL\ FDWLRQ LV QR

References

- (GHOPDQ * \$SULO 2Q V
\$PHULFDQ VW\OH IUHH VSHH
5HWULHYHG \$SULO IUH
ZZZ ZLUHG FRP VWRU\ RQ VR
DPHULFDQ VW\OH IUHH VSHH
- (QF\FORS GLD %ULWDQQLFD LQF
)UHHGRP RI VSHHFK (QF
%ULWDQQLFD 5HWULHYHG \$
KWS ZZZ EULWDQQLFD FR
RI VSHHFK
-)DFHERRN 1RYHPEHU 0
Zuckerberg stands for voice and free
H[SUHVVLRQ 0HWD 5HWULH
IURP KWSV DERXW IE FRP
mark-zuckerberg-stands-for-voice-and-

IUHH H[SUHVVLQR
)ROPDU & 1RYHPEHU 0XVN DVNV LI
\$SSOH KDWHV μIUHH VS HFK LQ \$PHULFD† DIWHU

characteristics of the soul, saying that it is rational,
DQG DOVR KDV D ZLOO +H VD\V
TXHVWLRQ ZK\ IUHH ZLOO VKRX
to man, to know that without it man cannot live

according to Heidegger, marks man as man. Man or
SR... HV KLV UDWLRQDOLW... XLVWLF F... LWLHV
DQ... FLW\ IRU ZLOO ZKL... DPSOHVWIDQ... SROO QW
other... gs. The culmination of all these... SUHVVLQR... DV JLYI
DVS... RUNLQJ WR WKH... YVWWSRKLHQ... W LQKW
DFW... HVVLRQ :KLOH... VVLRQDU... KH PRV
QDW... WDWLD... HPSOHVWIDQ... RQWQ\ P
KH LV... WKHVH WUDLV... WKHLU
highest form. n... ,W UHPRYHV... DELOLV

UHOLJLRXV PR... SROLW
IUHHGRP 7KLV UHPRYDO R
ZKLFK UHVXOWV LQ D UHPRY

being, translates into a reduction of his
actions due to the inability to function as he
ought to.

:KLOH WKH SUHYLRXV DUJXP
GHPRQVWUDWHV SKLORVRSKLFDO
RI FLYLO GLVFRXUVH FDQ HURGH
RQWRORJLFDQO\ WKHUH DUH DO

that demonstrate this fact, both historical and
FRQWHPSRUDU\ +LVWRULFDQO\
FRQWHQWLRQ KDV EHHQ DV LPSD
heritage as the issue of religious freedom.

7KH &KULVWLDQ &KXUFK KDV EH
for centuries, and even after its legalization,
XQGHUZHQW VXSSUHVVLQR E\ DX
FKXUFK \$ SULPH H[DPSOH RI WK
RI FLYLO GLVFRXUVH RFFXUV LQ

reformation, when Luther condemned the
Catholic Church for their unbiblical teachings.

\$IWHU SXEOLVKLQJ WKH QLQHW\
ZDV RXWODZHG DQG H[FRPPXQLF
DQG SXEOLFDWLRQV ZHUH VXSSU
GHQ\LQJ KLP WKH RSSRUWXQLW\
This inability to live according to his nature

UHVXOWHG LQ D SHUVRQDO DWW
which was only resolved by a civil discourse.

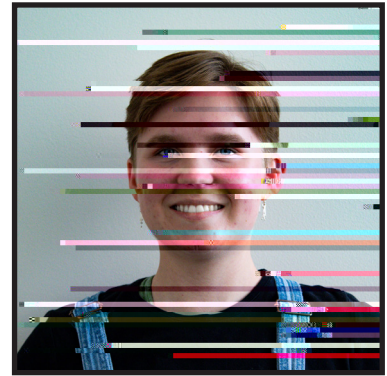
:KHQ VXPPRQHG WR WKH 'LHW RI
DVVHUWHG WKDW KH ZDV XQFRQ
or by right reason to go against his conscience
ZKHQ GLVXWLQJ ZLWK WKH 5RP

and that this Church should not have absolute
DXWKRULW\ WR JRYHUQ WKH KHD
this statement, his enemies forced the Edict of

:RUPV ZKLFK ³'HFODUHG /XWKHU
IRUEDGH DQ\ERG\ WR VKHOWHU
his books, and ordered him delivered to the
JRYHUQPHQW (HOV 7K

free will is taken away. The recessions indicated
were the result of an unnatural stumbling block in
WKH QDWXUDO ODZ WKDW JXLGH
to above, this interference with the natural order
GLVUXSWV WKH UHODWLRQVKLS
and the will of man. Natural law either works
LQ DFFRUGDQFH RU LQ RSSRVLV
QDWXUDO ODZ LWVHOI LV PDQJO

Madmen: Truth in a World
:KHUH *RG LV 'HDG



The decline in human discourse resulting
from the idea that man is the measure of tr Th1

RQH¶V DELOLW\ WR LQYHVWLJDW

(VSHFLDOO\ LQ WKH 8QLWHG

to conversation is necessary for a healthy-soci

HW\ \$ GHPRFUDWLF UHSXEOLF V

WKH 86 IXQFWLRQV RQ FRQYHUV

VRFLDO DQG SROLWLFDO GDPDJH

7KHUHIRUH FLWLJHQV QHHG WR

'LVFRXUVH PROG V EHOLHI DQG W

WR VSHDN DUH VKDUSHQHG E\ W

References

'RVWR\HYVN\) 7KH %URWKHUV .DUDPD]RY
The Russian Messenger.
*HLJHU \$ \$SULO 3ROLWLFDO 3RODUL]DWLRQ LQ
WKH \$PHULFDQ 3XEOLF 3HZ 5HVHDFK &HQ
WHU 8 6 3ROLWLFV 3ROLF\ KWWSV ZZZ
SHZUHVHDFK RUJ SRQLWLFV SROLWL
FDO SRODUL]DWLRQ LQ WKH DPHULFDQ SXEOLF
+RZDUWK - -DQXDU\ \$ODUPLQJ \$YHUDJH
6FUHHQ 7LPH 6WDWLWLVFV ([SORGLQJ
7RSLFV KWWSV H[SORGLQJWRSLFV FRP EORJ
VFUHHQ WLPV VWDWV WRS VFUHHQ WLPV VWDWV
0LWFKHOO 7 -XQH ,Q 8 6 'HFOLQH RI
&KULVWLDQLW\ &RQWLQXHV DW 5DSLQ 3DFH 3HZ
5HVHDFK &HQWHU V 5HOLJLRQ 3XEOLF /LIH
3URMHFW KWWSV ZZZ SHZUHVHDFK RUJ UHOL
JLRQ LQ X V GHFOLQH RI FKULVWL
DQLW\ FRQWLQXHV DW UDSLQ SDFH
1LHW]VFKH) 7KH *D\ 6FLHQFH SS
1HZ <RUN 9LQWDJH %RRNV
6WXDUW - 6FRWW 5 7KH 0HDVXUH RI
2QOLQH 'LVLQKLELWLRQ 02' \$VVHVVLQJ
SHUFHSWLRQV RI UHGXFWRQV LQ UHVWUDLQW LQ
WKH RQOLQH HQYLURQPHQW &RPSXWHUV LQ
+XPDQ %HKDYLRU KWWSV GRL
RUJ M FKE
:K\ \$PHULFDQV DUH ORQHOLHU DQG LWV HIIHFWV RQ RXU
KHDWK -DQXDU\ 3%6 1HZV+RXU
KWWSV ZZZ SEV RUJ QHZVKRXU VKRZ ZK\
americans-are-lonelier-and-its-effects-on-
our-health





